

2012 SPORTSMEN'S  
  
CHALLENGE

**SUNDAY - FEBRUARY 12<sup>TH</sup>**

*MUST ARRIVE BY 9AM WITH SQUIRRELS @ MAIN CLUB HOUSE*

**CLUB MEMBERS & THEIR GUESTS ONLY!**

**BREAKFAST & LUNCH INCLUDED**     **\$10 ENTRANCE FEE**

**TEST YOUR SKILLS**

FISHING - CASTING - HUNTING - ARCHERY

RIFLE SHOOT - TRAP SHOOT

(SEE WEBSITE FOR SCORESHEET)

**TROPHIES &  
BRAGGING RIGHTS  
INCLUDED!**

FOR MORE INFORMATION & TO SIGN UP  
CONTACT: BRIAN JOHNSON - 518-672-6831  
OR STOP BY THE CLUB @ SUNDAY'S TRAP SHOOT

**ARE YOU READY FOR THE CHALLENGE?**